

PHENOMENON OF THE HEART AND WORD N.F.S. GRUNDTVIG AS A REFLECTION OF THE PHILOSOPHICAL VIEW OF G. SKOVORODA

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Introduction. The great people of the world are the geniuses of the Spirit and the Word. Their life, their deeds, their thoughts are a priceless treasure of the culture of the spirit of nations and humanity. Nikolay Frederic Severin Grundtvig is the noospheric genius of Denmark in the XIX century, the Guardian Angel of the Heart and Mind of the Danish people, whose creative legacy is now increasingly being addressed not only in his beloved Denmark, but also in many countries of Europe and the world. The universe of the noosphere consciousness of the great thinker, poet, Christian enlightener – theologian of Ukraine and the entire Slavic world – the genius G. Skovoroda, who was called «citizen of the world», and all his ascetic, ascetic life, creativity were dedicated to I. Christ, his native people and humanity. At the same time, two big folk enlighteners with holistic thinking – Skovoroda and Grundtvig – are real spiritual brethren, Christian brothers, the phenomenon of the heart and the words of which have not yet been fully revealed.

Aim. Compare the philosophical views of the Frying Pan and Grundtvig and prove that they are a reflection of the cordocentrism philosophy of S. Skovoroda.

Materials and methods. Theoretical analysis of literary sources and Internet resources; generalization, induction and deduction, the method of hermeneutics.

Results and discussion. N. F. S. Grundtvig is an awareness of the greatness of the genius, which belongs to the whole world – and Slavic, first of all – due to the general christocentricity, cordocentricity, what kind of «feminine» nature of the «inner man». Who was he? The researchers of Denmark and other countries accentuate its phenomenon and various talents in different ways: a cosmist thinker, truth seeker, priest, theologian, troublemaker, poet, essayist, teacher, psychologist, educator, historian, anthropologist, tireless preacher, spiritual Denmark, genius, mystical figure, not a canonized saint, folk hero. For us, this is the phenomenon of the passionate personality and the noospheric integrity of the consciousness of the person of the future. His view is syncretic: philosophy, theology, pedagogy, Christian psychology, history – this is an incomplete list of scientific «joints», on whose borders human knowledge grows. The scientific temperament, spiritual energy of the Grundtvig act amaze with the scale and huge range of his creativity.

As a Christian patriot, as a wise prophet, he has been striving to wake up the generations of that time from the apathy of indifference. It combines the philosophy of Grundtvig and Pans. This is a great mission from God, they understand it and take it from their hearts. The target audience of the Grundtvig is clearly defined: to awaken those who are created and sent to think, and to educate and speak with the masses. Who are these favorites? First of all, these are teachers, priests, philosophers, that is, the spiritual and intellectual elite. Here he is a servant of God, a warrior baptized. He is the heart and the word gives people, he leads a dialogue about Truth.

Like the great Ukrainian genius enlightener, theologian and poet G. Skovoroda, Grundtvig is cordially centered in all his scientific thoughts about man, his heart, his spiritual, divine nature. Key words, the archetypal concept of the categorical apparatus Grundtvig is «love», «the heart of Denmark». His main philosophical categories are steam: light-darkness, life-death, faith-science, time-Eternity; more rarely threefold: body-soul-spirit, earth-sky-chance, and even less often quadruple: God the people-king-word. The philosophical and theological conceptual field of the philosopher strikes with the depth of meaningful scientific and religious categories. The thinker has done this work with a desire for truth, helping a person to understand himself as a representative of the threefold connection: time-space-Truth.

Synthesis of faith and science Grundtvig is characterized by the priority of faith: «Science is only useful when we do not strive for it for its own sake, but in order to limit doubt and strengthen faith in and around us, and allow the light to open our eyes to the truth». Grundtvig as a theologian and psychologist analyzes in detail a person through the categories: body-soul-spirit-sense organs. The philosopher

constantly refers to the Bible, which spiritually enriches his scientific reflections on the harmonious person in the world. The Christian orientation of Grundtvig is traced in the work «About Man in the World», where the researcher speaks of a physical person and a spiritual person who «feels spirit in himself», «Spirit of the Kingdom of God», «Spirit of truth». Cordocentrism Grundtvig demonstrates the Christian ethics of love – the basic law. He demonstrates his love for I. Christ and his neighbor's love by searching for «big answers» that his contemporaries had to «realize himself.» Grundtvig as a theologian and historian everywhere searches for «traces of truth», reflects on the fate, spiritual history of different nations («spiritual» and «soulless»), because his great hope is «to triumph in eternity, because truth is eternal.» Big Grundtvig dedicated his life to the ecology of the heart-spirit-word of his native people. Traces of the spirit are in poetry, art, science, and in man – in human qualities: feelings, mind, as well as in language, state.

Grundtvig is a great teacher. The pedagogical ideas of the philosopher testify to his pedagogy of love. He called on parents and teachers to «give their children all the advantages», called to know themselves, to realize themselves spiritually. In this regard, he has a significant place in the category of «memory of Truth», which Grundtvig interprets because of the love of parents, love after the death of parents, love, extends over all ancestors, love of truth, love of children. Spiritual love is the highest love, it represents itself in conjugal love, in love of children, in love for children in love after death. So, the Christian values of the pedagogy of Love are the golden pages of the teacher and educator Grundtvig.

Conclusion. As we see the Grundtvig philosophy is a reflection of many ideas of S. Skovoroda. Their age difference was only 12 years old, but their opinions varied in the same amplitude. With his creativity and life Skovoroda and N.F.S. Grundtvig demonstrated the possibility of carrying out deep transformations, is an excellent example of the existence of the philosophy of Ukrainian and Danish spirits as a dynamic, capable of developing the original system of beliefs.

PEOPLE AND TECHNOLOGIES

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Introduction. The XXI century is the century of information and telecommunication technologies. The pace of technology development and the use of social networks is growing rapidly. Technology has improved the lives of many people. Virtually everyone today can not imagine their existence without technology. Social media and instant messengers have become an integral part of the interaction between people. In fact, for many young people, text messaging and social networks are now a more acceptable way to communicate than live meetings. Today, technology plays a very important role in everyday life, not only for people, but also for society as a whole.

Aim. Think about how technology affects everyday life and the human psyche, how they destroy a person, deprive him of his freedom.

Materials and methods. This is an analysis of standard scientific publications, scientific literature and scientific papers.

Result and discussion. Technologies are a combination of production methods and processes in a particular industry, as well as a scientific description of production methods. A study by the American Psychological Association in 2017 showed that 99% of adults own at least one electronic device, about 86% own a computer, 74% own a smartphone and 55% own a tablet. It is also reported that from 2005 to 2015, the number of adults using social networks increased from seven to 65%, and the number of young people aged 18 to 29 years old increased from 12 to 90% over the same period. Another recent study found that about 76% of teens use Instagram, 75% use Snapchat, 66% use Facebook, 47% use Twitter and less than 30% of Tumblr, Twitch or LinkedIn users. Human freedom is almost gone. People still surpass machines in image perception, but in terms of accuracy and speed of counting, they are clearly losing. However, they lost not only security, but also freedom. Having bought a mobile phone and