

spiritual system based on mythology, traditions and in most cases shamanism, totemism and ancestor worship.

Feudalism constitutes a society of the nobles vs. the serfs with a small class of freemen serving the purpose of continuous societal mobility. Feudal societies are present in every society and is most likely caused by the transition from a tribal system to a monarchy in which former tribal leaders now nobles lead the developments of their former tribes now holdings, lands, estates.

Finally, a Value Society or the modern society is the society of capital accumulation, rapid social mobility. The absence of permanent classes in society. It results from a change in philosophy, in Europe the switch to humanism, in China the development of legalism in Qin state and the abolishment of the warring states by the first Emperor Qin Shi Huangdi which led to more emphasis on laws than on nobles leading to high social development and mobility.

Each era has its defining philosophy while primitivism is largely unknown, for feudalism in China it is the Zhou Li rites system and in Europe the rise of Christianity and the concept of divine right to rule. A Value society in Europe resulted from the rise of humanistic philosophy rediscovered and centred around ancient Greco-roman philosophical concepts and in china the collapse of the Zhou Li rites system and the institution of legalism. Also the fall of certain civilizations can be seen from the angle of the stagnation and decadence of the prevailing philosophy.

**Conclusions.** The result shows the intertwined relationship of philosophy and the development and progress of society, its effects on different eras of human society from the primitive to the feudal to the present modern value society.

## **RESPECT IN ISLAM**

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**Introduction.** Respect is defined as a general human value that humanity cared about, and Islam gave it a great position, as it made it include the relationships that bind Muslims to others, as well as social relations and society. Respect for a person is based on respect for his moral rights, such as his dignity, freedom, and choice of his religion, so Islam rejects The persecution of others on the basis of their ideology, religion, or doctrine, and this virtue is one of the most important values to which Islam has given special attention and has given it a great position, and this value has appeared in many situations in our Islamic history, including addressing the Prophet Muhammad - may God bless him and grant him peace - To the King of Rome when he sent him a letter inviting him to the Islamic religion, beginning with his saying: (From Muhammad, the Messenger of God to Hercules, the Great of the Romans), our noble Prophet was keen on bringing people down to their homes, respecting and appreciating them.

**Aim.** The main objective of this research is to point out the importance of “Respect” virtue in the Islamic Religion

**Materials and Methods.** This work is based on different Islamic textbooks and sayings Also some theoretical analysis of research and Internet resources

**Results and Discussions.** There are various moral virtues represented by the Islamic doctrines in the last centuries. One of the greatest virtues is Respect that was mentioned by God the Almighty and the prophet Mohammad p.b.u.h. In this sense, the Islamic religion showed respect in different fields including respecting the community, the women, the scientist and etc. Images of respect in Islam Self-Respect: which is meant to respect the mental image that a person possesses about himself, as the Islamic religion has emphasized the need for self-respect in many places, including the prohibition of committing sins, sins, and sins that reduce a person's self-respect, such

as drinking alcohol and taking drugs Likewise, fornication, in addition to Islam's emphasis on the necessity of personal care of form, cleanliness, and commitment to good grooming. The laws of Islam have urged the necessity of preserving human dignity, by recommending that others be treated with the best treatment and respect for them, and not to be arrogant or assaulted. Respect for Parents: as Islam stresses the necessity of respecting parents, being kind to them, and taking care of them. Respect for women, Islam came to refute all ideas that were common about women at the time that they were a non-human creature, that they were created to serve men, and that they were a worthless creature that was bought and sold like any other commodity, and it is known that ancient Arabs used to perform daughters while they were alive As for Islam, it came and honoured women and gave them their inheritance rights, and respect, and emphasized in many texts and teachings the need to treat them well, and follow the method of compassion and love with them because they are a thin and weak being. Respect for society, including respect for the young and the old, respect for the assembly in which people sit, and among the forms of respect for society is also the prohibition of backbiting, gossip, whispering, blaming and everything that would tear apart society and its interdependence. Respect non-Muslims by respecting their humanity and humanity, as well as respecting their religion and not attacking them, their temples, or their honours. Regarding our Islamic religion, there are images in the life of our Prophet, may God's prayers and peace be upon him, where he said: The best of prayers and peace be upon him

"None of us is ruthless to our young and knows the truth of our elder," narrated by Abu Dawood and al-Tirmidhi . So, it is not from our morals and principles that we do not give the old his right of respect and appreciation, no matter how much he is revered, revering the young, and taking into account his young age with good and good words

And the noble Messenger has paid much attention to this aspect, and its basis was in dealing with his companions to teach us the highest values and ignorance, so May peace and blessings be upon him the ideal in his dealings.

**Conclusion.** As any other moral virtue Respect is one with a great importance for people and communities as well. People's way of communication is all built on respecting others. Any other form of communication also needs respect. One of the most noble life features is the respect. And as it is said "Mutual respect is the foundation of genuine harmony".

## ВІДОКРЕМЛЕННЯ АЛХІМІЇ ВІД ЗАГАЛЬНОЇ НАУКИ ПРО СВІТ ТА ПОЧАТОК СТАНОВЛЕННЯ ФАРМАЦІЇ ЯК ОКРЕМОЇ ГАЛУЗІ ЗНАТЬ

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**Актуальність.** Філософія науки, аналізуючи закономірності розвитку наукового знання, зобов'язана враховувати розвиток науки. У процесі її розвитку відбувається накопичення нових знань, а також переглядаються раніше сформовані уявлення про світ. Фармація має власну історію розвитку, яка за своєю тривалістю збігається з історією розвитку суспільства, а також філософської наукової думки в різні епохи розвитку людства.

**Мета роботи.** Розглянути процес відокремлення алхімії від загальної системи знань та виявити фактори, що сприяли розвитку фармації як окремої галузі знань.

**Матеріали та методи.** Задля досягнення цілі використовується системний підхід та історичне порівняння окремих галузей знань в процесі їх взаємодії та розвитку.

**Отримані результати.** Алхімія – це донауковий період у розвитку хімії, який почався в Олександрії в III - IV ст. н.е. і тривав в Західній Європі до початку XVI століття. Алхімія