

the type of pulse at six points around the styloid processes of both radial bones. The characteristics of pulse types are combined into three main parameters:

- Slow and fast
- Deep and superficial
- Weak and strong

The table shows the accordance of the most important organs of the body with the pulse points on the radial artery.

Point of the pulse	Depth of definition	Male		Female	
		Left hand	Right hand	Left hand	Right hand
Cun	Superficial	Small intestine	Colon	Colon	Small intestine
Guan	Deep	Heart	Lungs	Lungs	Heart
	Superficial	Gall bladder	Stomach	Gall bladder	Stomach
	Deep	Liver	Spleen, pancreas	Liver	Spleen, pancreas
Chi	Superficial	Bladder	–	Bladder	–
	Deep	Kidneys	Pericardium	Kidneys	Pericardium

Specialist in pulse diagnosis must take into account the time of day and the season, because they can also affect the pulse parameters.

Conclusions. Consequently, TCM has reached a level at which the activity of the digestive, cardiac, respiratory and endocrine systems of organs could be analyzed without digital signal processing technologies. Ancient Chinese general practitioners have mastered the most complicated technique of assessment, which nowadays can only be used by enough wise and experienced specialists. This fact makes "standing on the pulse" an exceptionally ingenious technique.

RELATION OF PHILOSOPHY WITH SOCIAL DEVELOPMENT

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Introduction. For centuries, it has been known that a society with high philosophical development and accomplishments tends to be one with a high level of development and countries under the same philosophical camp tend to have similar levels of developments, development trajectories, beliefs, worldviews, and outlooks on life.

Aim. Analyse historical development the world, study the relationship of philosophy with the rise and fall of civilization.

Materials and methods. Theoretical analysis of philosophical and historical documents sourced from the internet. Using the standpoint of history to analyse the effect philosophy has on the development of society.

Results and discussions. The importance both theoretically and practically that philosophy holds in relation to the development of human society stands without doubt. Philosophy in all forms is in entirety an investigation into possible development pathways that society can practice. While, largely theoretical it serves as the backbone for further economic and human development.

The development of society from primitivism to feudalism to a value society has occurred mostly because of a change in the defining philosophy of the era. **Primitivism** belonging to the times of tribal societies, clans, a society based on the rule of the strong and most likely connected by blood with little to no development of industry and economy beyond the subsistence level of what is enough for the tribe/clan, low development of trade and transportation and an emphasis on a

spiritual system based on mythology, traditions and in most cases shamanism, totemism and ancestor worship.

Feudalism constitutes a society of the nobles vs. the serfs with a small class of freemen serving the purpose of continuous societal mobility. Feudal societies are present in every society and is most likely caused by the transition from a tribal system to a monarchy in which former tribal leaders now nobles lead the developments of their former tribes now holdings, lands, estates.

Finally, a Value Society or the modern society is the society of capital accumulation, rapid social mobility. The absence of permanent classes in society. It results from a change in philosophy, in Europe the switch to humanism, in China the development of legalism in Qin state and the abolishment of the warring states by the first Emperor Qin Shi Huangdi which led to more emphasis on laws than on nobles leading to high social development and mobility.

Each era has its defining philosophy while primitivism is largely unknown, for feudalism in China it is the Zhou Li rites system and in Europe the rise of Christianity and the concept of divine right to rule. A Value society in Europe resulted from the rise of humanistic philosophy rediscovered and centred around ancient Greco-roman philosophical concepts and in china the collapse of the Zhou Li rites system and the institution of legalism. Also the fall of certain civilizations can be seen from the angle of the stagnation and decadence of the prevailing philosophy.

Conclusions. The result shows the intertwined relationship of philosophy and the development and progress of society, its effects on different eras of human society from the primitive to the feudal to the present modern value society.

RESPECT IN ISLAM

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Introduction. Respect is defined as a general human value that humanity cared about, and Islam gave it a great position, as it made it include the relationships that bind Muslims to others, as well as social relations and society. Respect for a person is based on respect for his moral rights, such as his dignity, freedom, and choice of his religion, so Islam rejects The persecution of others on the basis of their ideology, religion, or doctrine, and this virtue is one of the most important values to which Islam has given special attention and has given it a great position, and this value has appeared in many situations in our Islamic history, including addressing the Prophet Muhammad - may God bless him and grant him peace - To the King of Rome when he sent him a letter inviting him to the Islamic religion, beginning with his saying: (From Muhammad, the Messenger of God to Hercules, the Great of the Romans), our noble Prophet was keen on bringing people down to their homes, respecting and appreciating them.

Aim. The main objective of this research is to point out the importance of “Respect” virtue in the Islamic Religion

Materials and Methods. This work is based on different Islamic textbooks and sayings Also some theoretical analysis of research and Internet resources

Results and Discussions. There are various moral virtues represented by the Islamic doctrines in the last centuries. One of the greatest virtues is Respect that was mentioned by God the Almighty and the prophet Mohammad p.b.u.h. In this sense, the Islamic religion showed respect in different fields including respecting the community, the women, the scientist and etc. Images of respect in Islam Self-Respect: which is meant to respect the mental image that a person possesses about himself, as the Islamic religion has emphasized the need for self-respect in many places, including the prohibition of committing sins, sins, and sins that reduce a person's self-respect, such